

# Children's Order Form

November 2025

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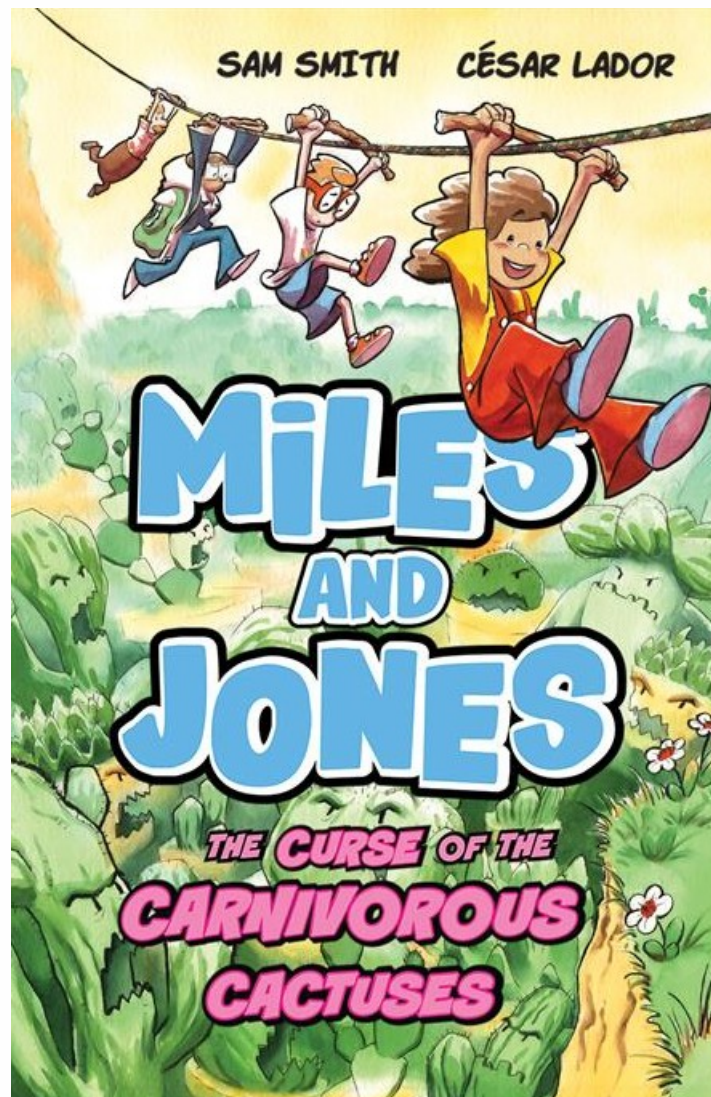
**New title orders and point of sale orders must be with Alliance Distribution Services by 11th September 2025.** If orders are not received by this date, we cannot guarantee full supply of your order. All prices are recommended retail only, GST inclusive and subject to change without notice.



**Please Note:** Shaded Box denotes **Firm Sale**

The small order surcharge is \$20.00 for orders under \$175.00 RRP.

For more information go to [www.hachette.co.nz](http://www.hachette.co.nz). Find our monthly order forms, book blurbs and other author information.



## LITTLE MOA



**9781869717087**   **28/10/2025**   **Will the Driver Be A Waver**   **Beavis, Paul**   **P**   **21.99**   **Little Moa**



Toota-toot-toot! Will the driver of the rubbish truck be a waver?

POS pack available for orders of 10 or more copies.



**9781869715908**   **28/10/2025**   **Miles and Jones 03 The Curse of the Carnivorous Cactuses**   **Smith, Sam**   **P**   **14.99**   **Little Moa**



This hilariously funny graphic novel series from writer and comedian Sam Smith and illustrator César Lador is the talk of the playground. Best friends Amelia Miles and Shackleton Jones will save their park from the curses of Glam-Evil, an ultra-villain with a grudge... What curse lies in store for them this time?



**9781869715564**   **09/07/2024**   **Miles and Jones 01 The Anaconda Attack**   **Smith, Sam**   **P**   **14.99**   **Little Moa**



**9781869715588**   **25/02/2025**   **Miles and Jones 02 The Blizzard of Blobs**   **Smith, Sam**   **P**   **14.99**   **Little Moa**



POS pack available.

## INTERNATIONAL FICTION

### Chloe Gong returns...



**9781399732369**   **04/11/2025**   **Coldwire: 2058 Bk 1**   **Gong, Chloe**   **T**   **29.99**   **Hodderscape**



From No. 1 *Sunday Times* bestselling author Chloe Gong comes the start of a daring new dystopian series following two young soldiers who must depend on unlikely allies in their fight for survival.

## Picture Books



**9781408368930**   **11/11/2025**   **The Hideysaurus**   **Bright, Rachel**   **P**   **21.99**   **Orchard Books**



**9781444969375**   **11/11/2025**   **A Taste of Home**   **Hassan, Maryam**   **P**   **21.99**   **Hodder Children's**



**9781486314904**   **01/10/2025**   **Bear to the Rescue**   **Cristescu, Romane**   **H**   **32.99**   **NewSouth Books**



**9781486318308**   **01/10/2025**   **The Great Shark Egg Case Hunt**   **Whitelaw, Kasey**   **H**   **32.99**   **NewSouth Books**



## Junior Fiction







**9781408312308**   **11/11/2025**   **Tiny Pony Friends 02 Pony Party**   **Chapman, Linda**   **P**   **19.99**   **Orchard Books**





|   |               |            |                                    |              |   |       |               |  |
|---|---------------|------------|------------------------------------|--------------|---|-------|---------------|--|
|  | 9781408374986 | 11/11/2025 | The Pug Who Wanted To Go To School | Swift, Bella | P | 19.99 | Orchard Books |  |
|---|---------------|------------|------------------------------------|--------------|---|-------|---------------|--|

## Middle Grade

|   |               |            |                             |                    |   |       |                 |   |
|---|---------------|------------|-----------------------------|--------------------|---|-------|-----------------|---|
|  | 9781632063922 | 01/10/2025 | The Village Beyond the Mist | Kashiwaba, Sachiko | H | 34.99 | New South Books |  |
|  | 9781632063052 | 15/09/2024 | Temple Alley Summer         | Kashiwaba, Sachiko | P | 22.99 | New South Books |  |

## Young Adult



|   |                      |                   |   |                      |          |              |                           |   |
|---|----------------------|-------------------|---|----------------------|----------|--------------|---------------------------|---|
|  | <b>9780734423115</b> | <b>28/10/2025</b> | <b>Eternal Ruin: Immortal Dark Bk 2</b> | <b>Girma, Tigest</b> | <b>T</b> | <b>29.99</b> | <b>Lothian Children's</b> |  |
|---|----------------------|-------------------|---|----------------------|----------|--------------|---------------------------|---|

The breathtaking sequel to the No. 1 *New York Times* bestseller, *Immortal Dark!*



Paperback original



|   |                      |                   |                   |                  |          |              |                          |   |
|---|----------------------|-------------------|-------------------|------------------|----------|--------------|--------------------------|---|
|  | <b>9781444983326</b> | <b>28/10/2025</b> | <b>Hazelthorn</b> | <b>Drews, CG</b> | <b>P</b> | <b>24.99</b> | <b>Hodder Children's</b> |  |
|---|----------------------|-------------------|-------------------|------------------|----------|--------------|--------------------------|---|



*Knives Out* meets *Belladonna* in this gorgeously gothic queer YA horror and dark romance about an inherited estate, murderous relatives, and a garden with a taste for blood, from the *New York Times* bestselling author of *Don't Let the Forest In* and *The Boy Who Steals Houses*.

|  |                      |                   |                 |                       |          |              |                          |  |
|--|----------------------|-------------------|-----------------|-----------------------|----------|--------------|--------------------------|--|
|  | <b>9781444985153</b> | <b>14/10/2025</b> | <b>Moonsick</b> | <b>O'Donnell, Tom</b> | <b>P</b> | <b>24.99</b> | <b>Hodder Children's</b> |  |
|--|----------------------|-------------------|-----------------|-----------------------|----------|--------------|--------------------------|--|



*Scream* meets Stephen King in this fast paced debut YA horror novel about a girl trying to survive a world where becoming a werewolf is a contagious disease.



|   |               |            |                                      |               |   |       |                   |   |
|---|---------------|------------|--------------------------------------|---------------|---|-------|-------------------|---|
|  | 9781444980622 | 28/10/2025 | Tempest's Queen: Inferno's Heir Bk 2 | Wang, Tiffany | P | 24.99 | Hodder Children's |  |
|---|---------------|------------|--------------------------------------|---------------|---|-------|-------------------|---|



|   |               |            |                                     |                               |   |       |          |   |
|---|---------------|------------|-------------------------------------|-------------------------------|---|-------|----------|---|
|  | 9781399612166 | 11/11/2025 | A Fate So Cold: A Fate So Cold Bk 1 | Foody, Amanda, Herman, C. L.. | T | 29.99 | Gollancz |  |
|---|---------------|------------|-------------------------------------|-------------------------------|---|-------|----------|---|



|   |               |            |  |                  |   |       |             |   |
|---|---------------|------------|--|------------------|---|-------|-------------|---|
|  | 9781399727211 | 11/11/2025 | Our Vicious Descent: Bittersweet Poison Bk 2 | Dennings, Hayley | T | 29.99 | Hodderscape |  |
|---|---------------|------------|--|------------------|---|-------|-------------|---|

Now in paperback



|   |               |            |   |                |   |       |             |   |
|---|---------------|------------|---|----------------|---|-------|-------------|---|
|  | 9781399722254 | 11/11/2025 | Where the Library Hides: Secrets of the Nile Bk 2 | Ibañez, Isabel | P | 24.99 | Hodderscape |  |
|---|---------------|------------|---|----------------|---|-------|-------------|---|

|   |               |            |  |                |   |       |             |   |
|---|---------------|------------|--|----------------|---|-------|-------------|---|
|  | 9781399722216 | 12/11/2024 | What the River Knows: Secrets of the Nile Bk 1 | Ibañez, Isabel | P | 24.99 | Hodderscape |  |
|---|---------------|------------|--|----------------|---|-------|-------------|---|






|   |               |            |                              |                |   |       |             |   |
|---|---------------|------------|------------------------------|----------------|---|-------|-------------|---|
|  | 9781399702126 | 11/11/2025 | Serpent Sea: Spice Road Bk 2 | Ibrahim, Maiya | P | 24.99 | Hodderscape |  |
|---|---------------|------------|------------------------------|----------------|---|-------|-------------|---|

|   |               |            |                     |               |   |       |                      |   |
|---|---------------|------------|---------------------|---------------|---|-------|----------------------|---|
|  | 9780316045445 | 11/11/2025 | The Brightwood Code | Hesse, Monica | P | 27.99 | Little, Brown YRS US |  |
|---|---------------|------------|---------------------|---------------|---|-------|----------------------|---|

## Boxset

|   |               |            |  |              |   |       |                |   |
|---|---------------|------------|--|--------------|---|-------|----------------|---|
|  | 9781510782679 | 01/10/2025 | Winnie the Pooh/House at Pooh Corner Boxed Set | Milne, A. A. | H | 49.99 | NewSouth Books |  |
|---|---------------|------------|--|--------------|---|-------|----------------|---|

## Novelty & Activity







|                          |               |            |   |                         |   |       |                          |   |
|--------------------------|---------------|------------|---|-------------------------|---|-------|--------------------------|---|
| <input type="checkbox"/> | 9798894143026 | 11/11/2025 | Super Cute Sloths: A Cozy Creatures Coloring Book         | Mota, Mafalda           | P | 19.99 | RP Studio                |  |
| <input type="checkbox"/> | 9798894143033 | 11/11/2025 | Super Cute Capybaras: A Cozy Creatures Coloring Book      | Mota, Mafalda           | P | 19.99 | RP Studio                |  |
| <input type="checkbox"/> | 9781444983739 | 14/10/2025 | Cosy Monsters: A Super Cute Colouring Book                | Hodder Children's Books | P | 19.99 | Hodder Children's        |  |
| <input type="checkbox"/> | 9781444983746 | 11/11/2025 | Classic Monsters Colouring Book                           | Hodder Children's Books | P | 19.99 | Hodder Children's        |  |
| <input type="checkbox"/> | 9781510231924 | 28/10/2025 | The Official Agatha Christie After School Detectives Club | Agatha Christie Ltd     | P | 29.99 | Laurence King Publishing |  |



## INTERNATIONAL NON-FICTION

### Football Books



|                          |  |            |                                   |                   |   |       |                    |   |
|--------------------------|--|------------|-----------------------------------|-------------------|---|-------|--------------------|---|
| <input type="checkbox"/> | 9781804538593  | 11/11/2025 | Men's Football Legends 2026       | Ballheimer, David | P | 32.99 | Welbeck Children's |    |
|                          | Showcasing the top 100 stars in the modern game, <i>Men's Football Legends 2026</i> offers the latest facts and stats of players in every position who play - or spent most of their careers - in the world's elite leagues. |            |                                   |                   |   |       |                    |   |
| <input type="checkbox"/> | 9781804538968  | 28/10/2025 | Football's GOAT Moments           | Pettman, Kevin    | P | 39.99 | Welbeck Children's |  |
|                          | A fully photographic book spotlighting the best moments from FIFA World Cup history, which spans 95 years and 22 tournaments. The next Men's World Cup will commence in July 2026.   |            |                                   |                   |   |       |                    |   |
| <input type="checkbox"/> | 9781804538890  | 11/11/2025 | Football Superstars: Palmer Rules | Mugford, Simon    | P | 16.99 | Welbeck Children's |  |

### General Non-Fiction

|                          |               |            |                          |                                  |   |       |                          |   |
|--------------------------|---------------|------------|--------------------------|----------------------------------|---|-------|--------------------------|---|
| <input type="checkbox"/> | 9781510231245 | 28/10/2025 | Oceanopedia              | Scales, Helen                    | H | 49.99 | LKP                      |  |
| <input type="checkbox"/> | 9781510231696 | 28/10/2025 | All About Mushrooms      | Laurence King Publishing         | H | 24.99 | Laurence King Publishing |  |
| <input type="checkbox"/> | 9781804538739 | 28/10/2025 | The Secrets of Mushrooms | Picoco, Ginevra; Cocchi, Lorenzo | H | 50.00 | Welbeck Children's       |  |
| <input type="checkbox"/> | 9781510231412 | 28/10/2025 | Art School (in a book)   | Tovey, Russell, Diamant, Robert  | H | 39.99 | Laurence King Publishing |  |
| <input type="checkbox"/> | 9781444934700 | 28/10/2025 | Shakespeare's Heroines   | Cargill-Martin, Honor            | H | 37.99 | Hodder Children's        |  |
| <input type="checkbox"/> | 9781510231481 | 28/10/2025 | A Walk in the Dark       | Hemming, Alice                   | H | 29.99 | Laurence King Publishing |  |



|  |               |            |               |                                 |   |       |        |   |
|--|---------------|------------|---------------|---------------------------------|---|-------|--------|---|
|  | 9781635868524 | 11/11/2025 | Cupcake Class | F. Cook, Deanna;<br>Howard, Joy | H | 39.99 | Storey | <br>9 781635 868524 |
|--|---------------|------------|---------------|---------------------------------|---|-------|--------|---|

Now in paperback



|   |               |            |                                      |                       |   |       |                   |  |
|---|---------------|------------|--------------------------------------|-----------------------|---|-------|-------------------|--|
|  | 9781444983210 | 11/11/2025 | How Does Chocolate Taste on Everest? | Stewart-Sharpe, Leisa | P | 24.99 | Hodder Children's | <br>9 781444 983210 |
|---|---------------|------------|--------------------------------------|-----------------------|---|-------|-------------------|--|

HACHETTE AGENCIES

Magabala





|   |               |            |                                     |               |   |       |                |  |
|---|---------------|------------|-------------------------------------|---------------|---|-------|----------------|--|
|  | 9781922864109 | 11/11/2025 | Turbo Turtle: Scales and Tails Bk 4 | Dreise, Gregg | H | 34.99 | Magabala Books | <br>9 781922 864109 |
|---|---------------|------------|-------------------------------------|---------------|---|-------|----------------|--|

Phaidon

|   |               |            |                        |                |   |       |               |  |
|---|---------------|------------|------------------------|----------------|---|-------|---------------|--|
|  | 9781837290178 | 28/10/2025 | Exploring the Universe | Thomas, Isabel | H | 39.95 | Phaidon Press | <br>9 781837 290178 |
|---|---------------|------------|------------------------|----------------|---|-------|---------------|--|

This artful and accessible guide packaged with stunning holographic foil allows young readers to understand everything in the universe, from Earth to our solar system to the Milky Way and beyond!

You may also like . . .

|  |               |            |                        |                     |   |       |               |   |
|--|---------------|------------|------------------------|---------------------|---|-------|---------------|---|
|   | 9781838661601 | 27/10/2020 | Exploring the Elements | Gillingham, Sara    | H | 39.95 | Phaidon Press | <br>9 781838 661601  |
|  | 9781838668839 | 08/10/2024 | Our Galaxy             | Lowell Gallion, Sue | N | 29.95 | Phaidon Press | <br>9 781838 668839 |